

City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

Legislation Details (With Text)

File #: 24-0608 **Version**: 1

Type: Resolution Status: Adopted

File created: 4/30/2024 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 5/13/2024 Final action: 5/13/2024

Title: A resolution approving a proposed Second Amendatory Agreement between the City and County of

Denver and Michael's of Denver Catering Inc. to provide meals at community corrections facilities

citywide.

Amends an agreement with Michael's of Denver Catering Inc. to add \$1,082,668 for a new total of \$1,532,668 and one additional year for a new end term of 11-30-2025 to provide meals at community

corrections facilities, citywide (SAFTY-202473355-02/SAFTY-202262981). The last regularly

scheduled Council meeting within the 30-day review period is on 6-3-2024. The Committee approved

filing this item at its meeting on 5-8-2024.

Sponsors:

Indexes: Anne Wallace

Code sections:

Attachments: 1. RR24-0608 SAFTY-202473355 Michael's of Denver Catering Inc. Resolution Request Executive

Review, 2. 24-

0608 Agmt Michael's+of+Denver+Catering+Inc.

+Residential+Community+Corrections+Food+Service+amd+02, 3. 24-0608 Filed

Resolution Michael's of Denver Catering Inc. 202473355-02, 4. 24-0608 Filed Resolution Michael's

of Denver Catering Inc, 5. 24-0608_signed.pdf

Date	Ver.	Action By	Action	Result
5/13/2024	1	Council President	signed	
5/13/2024	1	City Council	adopted	Pass
5/8/2024	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 5-6-2024

Requesting Agency: Safety

Division:

Subject Matter Expert Name: Emily Lauck Email Address: Emily.lauck@denvergov.org

Phone Number:

Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

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Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Michael's of Denver Catering Inc. to provide meals at community corrections facilities citywide.

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Affected Council District(s) or citywide? citywide

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?