



## Legislation Details (With Text)

**File #:** 17-1185      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/24/2017      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 11/20/2017      **Final action:** 11/20/2017

**Title:** A resolution approving a proposed Contract between the City and County of Denver and Krische Construction, Inc. for renovations to the Cranmer Park Sun Dial Terrace. Approves a contract with Krische Construction, Inc., for \$1,950,651.34 and for nine months for the Cranmer Park Sun Dial Terrace Renovation project, including the removal, disposal and replacement of the existing sandstone terrace, perimeter retaining and wing walls, and subgrade material, and the repair and placement of the existing sundial on a stabilized concrete footer base, located in Cranmer Park in Council District 5 (201735948). The last regularly scheduled Council meeting within the 30-day review period is on 12-11-17. The Committee approved filing this resolution by consent on 10-31-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR17 1185 PW Krische Construction Request, 2. RR17 1185 PW Krische Construction Terms, 3. 17-1185\_HardBid\_Krische Construction Inc.201735948-00, 4. 17-1185 Filed Resolution\_Krische Construction Inc.201735948-00, 5. 17-1185 Filed Resolution\_Krische Construction Inc.201735948-00.pdf, 6. 17-1185 - signed.pdf

Date	Ver.	Action By	Action	Result
11/21/2017	1	Council President	signed	
11/20/2017	1	City Council	adopted	Pass
10/31/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-24-17

**Requesting Agency:** Public Works  
**Division:**

- **Name:** Angela Casias
- **Phone:** 720.913.8529
- **Email:** angela.casias@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and County of Denver and Krische Construction, Inc. for renovations to the Cranmer Park Sun Dial Terrace.**

Approves a contract with Krische Construction, Inc., for \$1,950,651.34 and for nine months for the Cranmer Park Sun Dial Terrace Renovation project, including the removal, disposal and replacement of the existing sandstone terrace, perimeter retaining and wing walls, and subgrade material, and the repair and placement of the existing sundial on a stabilized concrete footer base, located in Cranmer Park in Council District 5 (201735948). The last regularly scheduled Council meeting within the 30-day review period is on 12-11-17. The Committee approved filing this resolution by consent on 10-31-17.

**Affected Council District(s) or citywide?** Council District 5

**Contract Control Number:** 201735948

**Vendor/Contractor Name (including any "DBA"):** Krische Construction, Inc

**Type and Scope of services to be performed:**

Removal, disposal and replacement of the existing sandstone terrace, perimeter retaining and wing walls, and subgrade material. The utility vault, water service, sanitary service, electrical service and storm sewer will also be removed. The existing sundial will be repaired and reset on a stabilized concrete footer base, perimeter cap and step stones will be salvaged, stored and reinstalled, and a universally accessible ramp will be installed.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

4% WBE

**Is the contract new/a renewal/extension or amendment?** New

**Was this contractor selected by competitive process or sole source?** Competitive process

**For New contracts**

**Term of initial contract:** Nine months

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$1,950,651.34

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**