



## Legislation Details (With Text)

**File #:** 18-0104      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/22/2018      **In control:** Finance & Governance Committee

**On agenda:** 2/20/2018      **Final action:** 2/20/2018

**Title:** A resolution approving a proposed Contract between the City and County of Denver and Atkins North America, Inc. for program management services.  
Approves a three-year \$19 million contract with Atkins North America, Inc., for program management of the 2017 GO Bond Program including program controls, communications, implementation, budgeting, scheduling, cost estimating, and document preparation, citywide (201839791). The last regularly scheduled Council meeting within the 30-day review period is on 3-12-18. The Committee approved filing this resolution at its meeting on 1-30-18.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RR18 0104 PW Atkins GO Bond Request, 2. RR18 0104 PW Atkins GO Bond Terms, 3. 2017 GO Bond - Council Committee 1-30-18 FINAL COUNCIL.pdf, 4. 18-0104\_Contract\_Atkins North America Inc.201839791-00, 5. 18-0104\_Filed Resolution\_Atkins North America Inc.201839791-00, 6. 18-0104 Filed Resolution\_Atkins North America Inc.201839791-00.pdf, 7. 18-0104 - signed

| Date      | Ver. | Action By                      | Action              | Result |
|-----------|------|--------------------------------|---------------------|--------|
| 2/21/2018 | 1    | Council President              | signed              |        |
| 2/20/2018 | 1    | City Council                   | adopted             | Pass   |
| 1/30/2018 | 1    | Finance & Governance Committee | approved for filing | Pass   |

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 01-23-18

**Requesting Agency:** Public Works  
**Division:**

- **Name:** Angela Casias
- **Phone:** 720.913.8529
- **Email:** angela.casias@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and County of Denver and Atkins North America, Inc. for program**

**management services.**

Approves a three-year \$19 million contract with Atkins North America, Inc., for program management of the 2017 GO Bond Program including program controls, communications, implementation, budgeting, scheduling, cost estimating, and document preparation, citywide (201839791). The last regularly scheduled Council meeting within the 30-day review period is on 3-12-18. The Committee approved filing this resolution at its meeting on 1-30-18.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201839791

**Vendor/Contractor Name (including any "DBA"):** Atkins North America, Inc

**Type and Scope of services to be performed:**

Atkins North America, Inc., contract is for program management services for the 2017 GO Bond Program. Scope of services includes, but is not limited to; program management, program controls, program communications, including management, implementation, budgeting, scheduling, cost estimating, document preparation, and project management

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

9% W/MBE

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?** Competitive process

**For New contracts**

**Term of initial contract:** Three years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$19,000,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**