



Legislation Details (With Text)

File #: 24-0297 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 3/4/2024 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 3/26/2024 **Final action:** 3/26/2024

Title: A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and U.S. Motels Denver North, Inc. to provide units for non-congregate shelter for individuals and families when the City's emergency shelter beds are full through the established non-congregate shelter program, citywide.
Amends an agreement with U.S. Motels Denver North, Inc. by adding and \$500,000 for a new total of \$1,615,000 and one additional year for a new end date of 3-31-2025 to provide units for non-congregate shelter for individuals and families when the City's emergency shelter beds are full through the established non-congregate shelter program, citywide (HOST-202472888-03/HOST-202367041). The last regularly scheduled Council meeting within the 30-day review period is on 4-15-2024. The Committee approved filing this item at its meeting on 3-13-2024.

Sponsors:

Indexes: Anne Wallace

Code sections:

Attachments: 1. RR24-0297_HOST_US Motels Amendment Resolution Request, 2. 24-0297 Filed Resolution_U.S. Motels Denver North, Inc. 202472888-03, 3. 24-0297 Third Amendatory Agreeent_U.S. Motels Denver North, Inc. 202472888-03, 4. 24-0297 Filed Resolution_U.S. Motels Denver North, Inc. 202472888-03, 5. 24-0297_signed

Date	Ver.	Action By	Action	Result
3/26/2024	1	City Council	adopted	Pass
3/26/2024	1	Council President	signed	
3/13/2024	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 3-11-2024

**Requesting Agency: HOST
Division:**

**Subject Matter Expert Name: Chris Lowell
Email Address: Christopher.lowell@denvergov.org
Phone Number:**

Item Title & Description:

*(Do not delete the following instructions)
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and U.S. Motels Denver North, Inc. to provide units for non-congregate shelter for individuals and families when the City's emergency shelter beds are full through the established non-congregate shelter program, citywide.

Amends an agreement with U.S. Motels Denver North, Inc. by adding and \$500,000 for a new total of \$1,615,000 and one additional year for a new end date of 3-31-2025 to provide units for non-congregate shelter for individuals and families when the City's emergency shelter beds are full through the established non-congregate shelter program, citywide (HOST-202472888-03/HOST-202367041). The last regularly scheduled Council meeting within the 30-day review period is on 4-15-2024. The Committee approved filing this item at its meeting on 3-13-2024.

Affected Council District(s) or citywide?
citywide

Contract Control Number:
HOST-202472888-03/HOST-202367041).

Vendor/Contractor Name (including any "DBA"):
U.S. Motels Denver North, Inc.

Type and Scope of services to be performed:
The scope of work of the contract with U.S. Motels Denver North, Inc., is to provide units for short term shelter for individuals and families when the City's emergency shelter beds are full through the established voucher program. Individuals and families with children will be provided with safe accommodations at preidentified locations owned and operated by U.S. Motels North, Inc. Families are defined as households with either a minor or an individual with a disabling condition. All households must meet the federal definition of literal homelessness to be eligible for a voucher. Vouchers will be available to households during Severe Weather Activation as defined by the city or during another emergency situation as defined by HOST. Access to vouchers for Severe Weather Activation will be available through the Salvation Army Connection Center, both over the phone and in person. During other emergency events, HOST will establish a process for administering emergency vouchers as needed.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

N/A

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?
amendment

Was this contractor selected by competitive process or sole source?
Competitive process

For Amendments/Renewals Extensions:

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
\$1,115,000	\$500,000	\$1,615,000

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
4/1/23-3/31/24	1 year	3/31/25