



## Legislation Details (With Text)

**File #:** 21-0762      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 7/5/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 7/26/2021      **Final action:** 7/26/2021

**Title:** A resolution approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the State of Colorado Department of Local Affairs for the “Denver Counsel First Appearance” program and the funding therefor. Amends a grant agreement with the Colorado Department of Local Affairs by adding \$250,000 for a new total of \$743,909 for the Defense Counsel First Appearance Grant Program. No change to agreement duration (F19DCFA18017). The last regularly scheduled Council meeting within the 30-day review period is on 8-16-21. The Committee approved filing this item at its meeting on 7-14-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0762 OMPD DCFA Grant, 2. CR21-0762\_OMPD\_\_First Appearance\_Grant Amendment, 3. Award+Letter\_DCFA+18-017+OL#2, 4. 21-0762 Filed Resolution\_OMPD\_\_First Appearance\_Grant Amendment, 5. 21-0762 - signed

Date	Ver.	Action By	Action	Result
7/26/2021	1	Council President	signed	
7/26/2021	1	City Council	adopted	Pass
7/14/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 7-5-21

**Requesting Agency:** Office of Municipal Public Defender  
**Division:**

**Subject Matter Expert Name:**

Name: Ari Krichiver
Email: ari.krichiver@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red “title” and “body” below. Do **not** at any time delete the red “title” or “body” markers from this template.*

**A resolution approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the State of Colorado Department of Local Affairs for the "Denver Counsel First Appearance" program and the funding therefor.**

Amends a grant agreement with the Colorado Department of Local Affairs by adding \$250,000 for a new total of \$743,909 for the Defense Counsel First Appearance Grant Program. No change to agreement duration (F19DCFA18017). The last regularly scheduled Council meeting within the 30-day review period is on 8-16-21. The Committee approved filing this item at its meeting on 7-14-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** F19DCFA18017

**Vendor/Contractor Name (including any "DBA"):** Colorado Department of Local Affairs

**Type and Scope of services to be performed:**

DCFA is a grant that reimburses in whole or part, costs associated with the provision of defense counsel to defendants at the first appearance in municipal courts as required under Colorado Revised Statute § 13-10-114.5

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

493,909.00

**What is the value of the proposed change?**

250,000.00

**What is the new/revised total value including change?**

743,909.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**