



## Legislation Details (With Text)

**File #:** 22-1554      **Version:** 1

**Type:** Bill                      **Status:** Passed

**File created:** 11/21/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 12/19/2022      **Final action:** 12/19/2022

**Title:** A bill for an ordinance approving a proposed Fifth Amendatory Intergovernmental Agreement between the City and County of Denver and State of Colorado Judicial Department, for Youth and Family Treatment Court services to provide marijuana specific education, interventions, and impactful alternatives to youth struggling with marijuana.  
Amends an intergovernmental agreement with the State of Colorado Judicial Department by adding \$245,000 for a new total of \$1,017,000 and one year for a new end date of 12-31-2023 for Youth and Family Treatment Court services to provide marijuana specific education, interventions, and impactful alternatives to youth struggling with marijuana, citywide (ENVHL-201846825-05/ SAFTY-202265503-05). The last regularly scheduled Council meeting within the 30-day review period is on 1-3-2023. The Committee approved filing this item at its meeting on 11-30-2022.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. BR22-1554\_DOS\_Ordinance Request State Judicial MYDF\_2023, 2. 22-1554 Filed Bill\_StateofColoradoJudicialDepartment\_202265503-05, 3. 22-1554 5thAmendIGA\_StateofColoradoJudicialDept\_202265503-05, 4. 22-1554 Filed Bill\_StateofColoradoJudicialDepartment\_202265503-05, 5. 22-1554 - signed, 6. 22-1554 For an ordinance approving a proposed Fifth Amendatory Intergovernmental

Date	Ver.	Action By	Action	Result
12/20/2022	1	Mayor	signed	
12/19/2022	1	Council President	signed	
12/19/2022	1	City Council	placed upon final consideration and do pass	Pass
12/12/2022	1	City Council	ordered published	
11/30/2022	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted: 11-28-2022**

**Requesting Agency: Department of Safety  
Division:**

**Subject Matter Expert Name: Patrick Hedrick  
Email Address: Patrick.Hedrick@denvergov.org  
Phone Number:**

**Item Title & Description:**  
*(Do not delete the following instructions)*

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance approving a proposed Fifth Amendatory Intergovernmental Agreement between the City and County of Denver and State of Colorado Judicial Department, for Youth and Family Treatment Court services to provide marijuana specific education, interventions, and impactful alternatives to youth struggling with marijuana.**

Amends an intergovernmental agreement with the State of Colorado Judicial Department by adding \$245,000 for a new total of \$1,017,000 and one year for a new end date of 12-31-2023 for Youth and Family Treatment Court services to provide marijuana specific education, interventions, and impactful alternatives to youth struggling with marijuana, citywide (ENVHL-201846825-05/ SAFTY-202265503-05). The last regularly scheduled Council meeting within the 30-day review period is on 1-3-2023. The Committee approved filing this item at its meeting on 11-30-2022.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number: ENVHL-201846825-05/ SAFTY-202265503-05**

**Vendor/Contractor Name (including any "DBA"):** State of Colorado Judicial Department, Denver Juvenile Probation

**Type and Scope of services to be performed:**

This contract amendment is an extension of existing services, with funding provided through the General Fund for marijuana education. Denver Juvenile Probation (DJP) as part of the State Judicial Department, will work with youth and families whose needs are better met by the YFTC to provide appropriate interventions regarding the youth's marijuana use. Services may include community-based clinical interventions; evidence-based curricula; and pro-social activities.

DJP will provide one juvenile probation officers, one intervention specialist and one family engagement coordinator to work with youth and families who have been identified as having their needs best met through the YFTC. These staff will work youth and families on developing collaborative treatment and intervention plans, along with compliance monitoring and data collection. All referred clients will be monitored for mental health concerns or any change in mental health status and when applicable, will be referred out for additional services.

**Location (if applicable): Citywide**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

Sole Source- State Court

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Amount and length

***If length changing***

**What was the length of the term of the original contract?**

**01/01/19-12/31/22**

**What is the length of the extension/renewal?**

**One year**

**What is the revised total term of the contract?**

**12/31/23**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**\$772,000.00**

**What is the value of the proposed change?**

**\$245,000**

**What is the new/revised total value including change?**

**\$1,017,000**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**