



## Legislation Details (With Text)

**File #:** 17-0121      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/31/2017      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 2/21/2017      **Final action:** 2/21/2017

**Title:** A resolution approving a proposed Second Amendment to Contract Services Agreement between the City and County of Denver and Year One, Inc. d/b/a Mile High Youth Corps to perform services, as assigned, on an "on-call" or "as needed" basis through use of paid and trained youth crews. Amends a contract with Year One, Inc., doing business as Mile High Youth Corps, by adding five months for a new end date of 11-15-17 for organizing and providing citywide youth employment for park stewardship and trail projects through the summer season and until the current request for proposal process has completed. No change to contract amount (201206639-02). The last regularly scheduled Council meeting within the 30-day review period is on 3-13-17. The Committee approved filing this resolution by consent on 2-7-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR17 0121 P&R MHYC, 2. 17-0121 Filed Resolution\_YearOnedbaMileHighYouth\_201206639-02, 3. YearOne-dba-MileHighYouthCorps\_201206639-02, 4. 17-0121 - signed.pdf

Date	Ver.	Action By	Action	Result
2/22/2017	1	Council President	signed	
2/21/2017	1	City Council	adopted	Pass
2/7/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 1-31-17

**Requesting Agency:** Parks & Recreation

**Division:**

- **Name:** Bob Finch & Laura Morales
- **Phone:** 720-913-0648 / 720-913-0633
- **Email:** [bob.finch@denvergov.org](mailto:bob.finch@denvergov.org) <mailto:bob.finch@denvergov.org> / [Laura.morales@denvergov.org](mailto:Laura.morales@denvergov.org) <mailto:Laura.morales@denvergov.org>

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution approving a proposed Second Amendment to Contract**

**Services Agreement between the City and County of Denver and Year One, Inc. d/b/a Mile High Youth Corps to perform services, as assigned, on an "on-call" or "as needed" basis through use of paid and trained youth crews.**

Amends a contract with Year One, Inc., doing business as Mile High Youth Corps, by adding five months for a new end date of 11-15-17 for organizing and providing citywide youth employment for park stewardship and trail projects through the summer season and until the current request for proposal process has completed. No change to contract amount (201206639-02). The last regularly scheduled Council meeting within the 30-day review period is on 3-13-17. The Committee approved filing this resolution by consent on 2-7-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201206639-02

**Vendor/Contractor Name (including any "DBA"):** Year One, Inc, doing business as Mile High Youth Corps

**Type and Scope of services to be performed:** organizing and providing of citywide youth employment for park stewardship and trail projects

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** 7/9/12 - 6/16/17

**What is the length of the extension/renewal?** Five months

**What is the revised total term of the contract?** 7/9/12 - 11/15/17

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**