



## Legislation Details

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**File #:** 16-0621      **Version:** 1

**Type:** Presentation      **Status:** Filed

**File created:** 8/15/2016      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 8/31/2016      **Final action:**

**Title:** Dedicated Affordable Housing Fund  
a) Proposal updates  
b) 15 minutes of public comment  
c) Committee discussion

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. Affordable housing funding cb public review draft 7-27-16

Date	Ver.	Action By	Action	Result
8/17/2016	1	Safety, Housing, Education & Homelessness Committee	referred	