



Legislation Text

File #: 24-0693, Version: 1

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 05-27-2024**

**Requesting Agency: General Services**  
**Division:**

**Subject Matter Expert Name: Matt Monaghan**  
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**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed amendment to master purchase order with Michael's of Denver Catering Inc., to add funds for the Tasty Food Program, for delivery of free and nutritious meals to children 18 years and under, throughout the year, citywide.**

Amends a master purchase order with Michael's of Denver Catering by adding \$800,000 for a new total of \$2,900,00 for the Tasty Food Program, administered by the Office of Children's Affairs (OCA), which delivers free and nutritious meals to children 18 years and under throughout the year via the At-Risk After School Meal Program during Denver Public Schools school year, and the Summer Food Service Program during the summer break, citywide. No change to purchase order duration (SC-00004901). The last regularly scheduled Council meeting within the 30-day review period is on 7-15-2024. The Committee approved filing this item at its meeting on 5-28-2024.

**Affected Council District(s) or citywide?**  
**Citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**