| COUNTY              |   | City and County of Denver                            |               |   | y and County Building<br>1437 Bannock St.<br>Denver, CO 80202 |  |
|---------------------|---|--|---------------|---|---|--|
| Legislation Details |   |  |               |   |   |  |
| File #:             | 20-0  | )524 <b>Version:</b> 1                               |               |   |   |  |
| Туре:               | Bill  |  | Status:       | Passed  |   |  |
| File created:       | 6/1/2   | 2020   | In control:   | Land Use, Transportation & Infras<br>Committee        | Land Use, Transportation & Infrastructure<br>Committee        |  |
| On agenda:          | 7/20  | )/2020   | Final action: | 7/20/2020   |   |  |
| Title:              | A bill for an ordinance changing the zoning classification for 4353 Fillmore Street in Elyria Swansea.<br>Approves an official map amendment to rezone property from E-SU-D to U-TU-C (urban edge, single-<br>unit to urban, two-unit), located at 4353 Fillmore Street in Council District 9. The Committee approved<br>filing this item at its meeting on 6-9-20.   |  |               |   |   |  |
| Sponsors:           |   |  |               |   |   |  |
| Indexes:            | Zach Rothmier   |  |               |   |   |  |
| Code sections:      |   |  |               |   |   |  |
| Attachments:        | <ol> <li>BR20 0524 CPD Rezoning 19I-00199 4353 Fillmore St Request, 2. BR20 0524 CPD Rezoning 19I-00199 4353 Fillmore St Application, 3. BR20 0524 CPD Rezoning 19I-00199 4353 Fillmore St Legal Description, 4. 4353_Fillmore_LUTI_Presentation_19I00199, 5.</li> <li>4353_Fillmore_St_LUTI_Attachments_19I-00199, 6. 4353_Fillmore_St_LUTI_Staff_Report_19I-00199, 7. 20-0524 Filed Bill_4353 Fillmore Street_2019I-00199, 8. 20-0524 Filed Bill_4353 Fillmore Street_2019I-00199, 10.</li> <li>4353_Fillmore_St_CC_Attachments_19I-00199, 11. 4353_Fillmore_St_CC_Staff_Report_19I-00199, 12. 20-0524 - signed, 13. 20-0524 Filed Bill_4353 Fillmore Street_2019I-00199</li> </ol> |  |               |   |   |  |
| Date                | Ver.  | Action By  | A             | ction   | Result  |  |
| 7/21/2020           | 1   | Council President                                    | si            | igned   |   |  |
| 7/21/2020           | 1   | Mayor  | si            | igned   |   |  |
| 7/20/2020           | 1   | Council President                                    | si            | igned   |   |  |
| 7/20/2020           | 1   | City Council   | pa            | laced upon final consideration and do<br>ass          | Pass  |  |
| 6/22/2020           | 1   | City Council   |               | rdered published with a future required ublic hearing | d   |  |
| 6/9/2020            | 1   | Land Use, Transportatior<br>Infrastructure Committee |               | pproved for filing                                    | Pass  |  |