



## Legislation Details

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**On agenda:** 6/14/2021      **Final action:** 6/14/2021  
**Title:** Minutes of Monday, June 7, 2021  
**Sponsors:**  
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**Attachments:** 1. Minutes\_06-07-21, 2. Minutes\_06-07-21 - signed

| Date      | Ver. | Action By         | Action   | Result |
|-----------|------|-------------------|----------|--------|
| 6/14/2021 | 1    | Council President | signed   |        |
| 6/14/2021 | 1    | City Council      | approved |        |