



Legislation Text

File #: 20-1435, Version: 1

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted:** 11-25-20

**Requesting Agency:** Community Planning and Development  
**Division:**

**Subject Matter Expert Name:**

Name: Jason Morrison
Email: Jason.Morrison@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance changing the zoning classification for multiple properties along East Hampden Avenue in Hampden and South Hampden.**

Approves a legislative map amendment to rezone multiple properties from S-MX-5 UO-1, UO-2, S-MX-5, S-MX-3, B-3, B-3 with waivers, R-MU-30, S-MX-2, B-1, P-1 waivers, B-2, B-2 with waivers, S-CC-3X, PUD 173, PUD 198 to S-MX-3A, S-MX-5A and S-MX-5A UO-1, UO-2 (creates a main street district along the Hampden corridor), located in the Southmoor/Hampden neighborhoods in Council District 4. The Committee approved filing this item at its meeting on 12-8-20.

**Affected Council District(s) or citywide?** Council District 4

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

Amends Official Zoning Map (rezoning), Application #2018I-00182, rezoning multiple properties from S-MX-5 UO-1, UO-2, S-MX-5, S-MX-3, B-3, B-3 with waivers, R-MU-30, S-MX-2, B-1, P-1

waivers, B-2, B-2 with waivers, S-CC-3X, PUD 173, PUD 198 to S-MX-3A, S-MX-5A and S-MX-5A UO-1, UO-2.

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**