



## Legislation Details

**File #:** 19-0871      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 8/19/2019      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/7/2019      **Final action:** 10/7/2019

**Title:** A bill for an ordinance approving a proposed Loan Agreement between the City and County of Denver and The Housing Authority of the City and County of Denver, to-support the construction of the Sun Valley Gateway North family-tenancy public housing development. Approves a loan agreement with the Denver Housing Authority for \$2,375,000 and for sixty years to support the construction of the Sun Valley Gateway North public housing development, providing 95 units of family housing, with 43 units covered by project-based Section 8 vouchers, located in the Sun Valley Neighborhood in Council District 3 (OEDEV-201951284). The last regularly scheduled Council meeting within the 30-day review period is on 10-21-19. The Committee approved filing this item at its meeting on 8-28-19.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. BR19 0871 OED DHA Gateway North, 2. 19-0871 Filed Bill\_Gateway North\_201951284-00, 3. 19-0871 Sun Valley Gateway North Loan Agreement General Fund\_201951284-00, 4. 19-0871 Filed Bill\_Gateway North, 5. 19-0871 - signed.pdf, 6. 19-0871 Filed A bill for an ordinance approving a proposed Loan Agreement between the City and County of Denver and The Housing Authority

| Date      | Ver. | Action By   | Action                                      | Result |
|-----------|------|---|---|--------|
| 10/8/2019 | 1    | Mayor   | signed                                      |        |
| 10/8/2019 | 1    | Council President                                   | signed                                      |        |
| 10/7/2019 | 1    | City Council  | placed upon final consideration and do pass | Pass   |
| 9/30/2019 | 1    | City Council  | ordered published on first reading          |        |
| 8/28/2019 | 1    | Safety, Housing, Education & Homelessness Committee | approved for filing                         | Pass   |