



Legislation Details

File #: 20-1058 **Version:** 1

Type: Bill **Status:** Passed

File created: 9/28/2020 **In control:** Business, Arts, Workforce, Climate & Aviation Services Committee

On agenda: 10/26/2020 **Final action:** 10/26/2020

Title: A bill for an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and State of Colorado, whereby City will continue to retain capacity to secure provision of food and beverage, cleaning, laundry services and directly provide certain IT services at the Colorado Convention Center, if needed, to support provision of medical services in connection with the COVID-19 pandemic.
Amends a services agreement with the State of Colorado by adding \$318,000 for a new total of \$768,000 and six months for a new end date of 12-31-20, with an option to extend an additional three months, to secure emergency provision of food and beverage, cleaning, laundry and certain IT services within the Colorado Convention Center in support of its temporary repurposing as a medical care facility in response to the COVID-19 pandemic (THTRS-202054373). The last regularly scheduled Council meeting within the 30-day review period is on 11-9-20. The Committee approved filing this item at its meeting on 10-7-20.

Sponsors:

Indexes: John Mahoney

Code sections:

Attachments: 1. BR20 1058 AVD State of Colorado Payment for Services at Alt Care Facility Final, 2. 20-1058 Filed Bill_State of Colorado 202056374-01, 3. 20-1058 Agreement_State of Colorado 202056374-01, 4. 20-1058 Filed Bill_State of Colorado, 5. 20-1058 - signed, 6. 20-1058 A bill for an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and State of Colorado, whereby City will continue to retain capacity to secure provision of food and beverage,

Date	Ver.	Action By	Action	Result
10/29/2020	1	Mayor	signed	
10/26/2020	1	Council President	signed	
10/26/2020	1	City Council	placed upon final consideration and do pass	Pass
10/20/2020	1	Special Meeting Of The City Council	ordered published	
10/7/2020	1	Business, Arts, Workforce, Climate & Aviation Services Committee		