



City and County of Denver

City and County Building
1437 Bannock St.
Denver, CO 80202

Legislation Details

File #: 19-1001 **Version:** 1

Type: Presentation **Status:** Presentation

File created: 9/18/2019 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 9/25/2019 **Final action:**

Title: Briefing: Climate Change Series Part III

Sponsors:

Indexes:

Code sections:

Attachments: 1. AdaptationSAFETY9.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------