



## Legislation Details

---

**File #:** 23-0021      **Version:** 1

**Type:** Presentation      **Status:** Presentation

**File created:** 1/3/2023      **In control:** Budget and Policy Committee

**On agenda:** 1/9/2023      **Final action:**

**Title:** Community Planning and Development on Accessory Dwelling Units

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Budget and Policy 01-09-2023 CPD

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------