

## City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### **Legislation Text**

File #: 24-0715, Version: 1

# Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 5-24-2024

**Requesting Agency: City Council** 

**Division: CM Sawyer and CP Torres** 

**Subject Matter Expert Name: Anne Wallace and Luke Palmisano** 

Email Address: anne.wallace@denvergov.org

**Phone Number:** 

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

A bill for an ordinance submitting to a vote of the qualified and registered electors of the City and County of Denver at a special municipal election to be held in conjunction with the coordinated election of November 5, 2024, a proposed amendment to the Charter of the City and County of Denver to add the Department of Human Rights and Community Partnerships to the Charter as a cabinet agency and make conforming amendments.

Submits to the vote of the qualified and registered electors of the City and County of Denver at a special municipal election a proposed amendment to add the Department of Human Rights and Community Partnerships to the Charter as a cabinet agency and make conforming amendments. The Committee approved filing this item at its meeting on 6-4-2024.

#### Affected Council District(s) or citywide?

#### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

#### Address/Location (if applicable):

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Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**