



## Legislation Details

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**Attachments:** 1. OCA City\_Council\_June\_2017 slides.pdf, 2. DPP-2017-008\_Kdg\_Readiness\_Brief\_R5.pdf, 3. DPP-2017-003-Strategic-Plan-Narrative.pdf, 4. 2016 FINAL Audit Report-signed.pdf, 5. 2017-Denver Preschool Program - SAFEHOUSE Committee Presentation FINAL 5.31.17.pdf

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