



## Legislation Details

---

**File #:** 20-0143      **Version:** 1

**Type:** Presentation      **Status:** Presentation

**File created:** 2/7/2020      **In control:** Special Issues City Charter

**On agenda:**      **Final action:**

**Title:** Council Initiated Supplemental Appropriations

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Initiated Supplemental V7 2\_7\_20 - CLEAN, 2. Committee Draft Council Supplemental, 3. Supplemental Questionnaire, 4. Table of Supplemental Charter Amendment

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------