



## Legislation Details

**File #:** 18-0337      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 3/27/2018      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 4/23/2018      **Final action:**

**Title:** A bill for an ordinance approving a proposed Amendment to Agreement between the City and County of Denver and Urban Drainage and Flood Control District regarding the Platte Farm Open Space Detention Basin.  
Amends an Intergovernmental Agreement with the Urban Drainage and Flood Control District by adding \$500,000 for a new total of \$800,000 for the design and construction of drainage and flood control improvements at Platte Farm Open Space at 49th Avenue and Grant Street in Council District 9. No change to agreement duration (201733020). The last regularly scheduled Council meeting within the 30-day review period is on 5-14-18. The Committee approved filing this bill by consent on 4-3-18.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR18 0337 PW PFOS UDFCD Copy of Amendment, 2. BR18 0337 PW PFOS UDFCD Request, 3. BR18 0337 PW PFOS UDFCD Site Plan (old), 4. BR18 0337 PW PFOS UDFCD Supporting, 5. BR18 0337 PW PFOS UDFCD Supporting1, 6. 18-0337 Filed Bill\_Urban Drainage & Flood Control District 201733020-01, 7. 18-0337 Amendment to Agreement\_Urban Drainage & Flood Control District 201733020-01, 8. 18-0337\_Filed Bill\_Urban Drainage & Flood Control District, 9. 18-0337 - signed, 10. 18-0337 Ordinance Approving a Proposed Amendment to Agreement between City and Urban Drainage

| Date      | Ver. | Action By   | Action                                      | Result |
|-----------|------|---|---|--------|
| 5/1/2018  | 1    | Mayor   | signed                                      |        |
| 5/1/2018  | 1    | Council President                                   | signed                                      |        |
| 4/30/2018 | 1    | City Council  | placed upon final consideration and do pass | Pass   |
| 4/23/2018 | 1    | City Council  | ordered published on first reading          |        |
| 4/3/2018  | 1    | Land Use, Transportation & Infrastructure Committee | approved by consent                         |        |