



Legislation Text

File #: 23-1163, Version: 1

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 9-04-2023**

**Requesting Agency: Department of Housing Stability  
Division:**

**Subject Matter Expert Name: Rosie McQuiggan**  
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**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Family Promise of Greater Denver to continue providing, through HOST homelessness resolution program, temporary housing for families experiencing homelessness while they wait to move into already-identified permanent housing, citywide.**

Amends a contract with Family Promise of Greater Denver by adding \$225,616 for a new total of \$902,464 and one year for a new end date of 12-31-2024 to continue providing, through HOST homelessness resolution program, temporary housing for families experiencing homelessness while they wait to move into already-identified permanent housing, cityside (HOST-202369741-02 / 202157506). The last regularly scheduled Council meeting within the 30-day review period is on 10-16-2023. The Committee approved filing this item at its meeting on 9-13-2023.

**Affected Council District(s) or citywide?**  
**Citywide**

**Contract Control Number:**

HOST-202369741-02 / 202157506

**Vendor/Contractor Name (including any "DBA"):  
Family Promise of Greater Denver**

**Type and Scope of services to be performed:**

- A. Family Promise of Greater Denver will form partnerships with landlords and local hotels to master lease apartments and rent hotel rooms for Bridge Housing clients.
- B. Weekly case management will be provided to families to support efforts toward increased income, acquiring of necessary documents, connection to mainstream benefits and long-term stability.
- C. All households will have an identified housing resource such as a tenant-based or project-based housing voucher, market rate rental unit or a housing resource that has been matched through Coordinated Entry.

**Location (if applicable):**

1600 Downing St. #500, Denver CO 80218

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):  
XO101**

**Are WBE/MBE/DBE goals met (if applicable)?**

N/A

**Is the contract new/a renewal/extension amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

Competitive source

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Cost and length of term

***If length changing***

**What was the length of the term of the original contract?**

**1/01/21-12/31/23**

**What is the length of the extension/renewal?**

**1 year**

**What is the revised total term of the contract?**

**1/01/2021 - 12/31/2024**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**\$676,848**

**What is the value of the proposed change?**

**\$225,616**

**What is the new/revised total value including change?**

**\$902,464**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**