



Legislation Text

File #: 22-0122, Version: 1

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 1/31/22**

**Requesting Agency: Denver Human Services  
Division:**

**Subject Matter Expert Name: Vince Rivera  
Email Address: Vincent.rivera@denvergov.org  
Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution amending a contract with Urban Peak Denver to add \$208,624 for a new contract total of \$625,872 and one year for a new end date of 12-31-2022 to provide six (6) housing units and case management services for eligible homeless youth in transition (ages 16 to 22) who have aged out of foster care (SOCSV-2019-52843-02, 202161150-02).**

Amends a contract with Urban Peak Denver to add \$208,624 for a new contract total of \$625,872 and one year for a new end date of 12-31-2022 to provide six (6) housing units and case management services for eligible homeless youth in transition (ages 16 to 22) who have aged out of foster care (SOCSV-2019-52843-02, 202161150-02). The last regularly scheduled Council meeting within the 30-day review period is on 3-7-22. The Committee approved filing this item at its meeting on 2-2-22.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number: SOCSV-2019-52843-02, 202161150-02**

**Vendor/Contractor Name (including any "DBA"): Urban Peak Denver**

**Type and Scope of services to be performed:**

DHS requests authorization to approve a second amendment to the contract with Urban Peak Denver to add \$208,624 for a new contract total of \$625,872 and to extend the term by twelve (12) months for a new end date of 12/31/2022, through contract control number SOCSV-2019-52843-02, 202161150-02 Jaggaer, to provide to provide six (6) housing units and minimal case management services for eligible homeless youth in transition (ages 16 to 22) who have aged out of foster care DHS Child Welfare Division

**Location (if applicable): Citywide**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Added capacity and term**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

<i>Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
1/1/20-12/31/2021	twelve (12) months	12/31/2022

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
\$417,248	\$208,624	\$625,872

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**