| COUNTY              |  | City and County of Denver                           |               |  | City and County Building<br>1437 Bannock St.<br>Denver, CO 80202 |
|---------------------|--|---|---------------|--|--|
| Legislation Details |  |   |               |  |  |
| File #:             | 20-0   | )264 <b>Version</b> : 1                             |               |  |  |
| Туре:               | Res  | olution   | Status:       | Adopted  |  |
| File created:       | 3/9/2  | 2020  | In control:   | Safety, Housing, Education & Homelessness<br>Committee |  |
| On agenda:          | 3/31   | /2020   | Final action: | 3/31/2020  |  |
| Title:              | A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and The Denver Rescue Mission to provide overflow emergency shelter services to men experiencing homelessness.<br>Amends a contract with The Denver Rescue Mission by adding \$1,268,000 for a new total of \$3,763,635 and one year for a new end date of 12-31-20 to provide overflow emergency shelter to men experiencing homelessness, citywide (SOCSV-201631650-03; SOCSV 201953017-03). The last regularly scheduled Council meeting within the 30-day review period is on 4-20-20. The Committee approved filing this item at its meeting on 3-18-20. |   |               |  |  |
| Sponsors:           |  |   |               |  |  |
| Indexes:            | Emily Lapel  |   |               |  |  |
| Code sections:      |  |   |               |  |  |
| Attachments:        | 1. RR20 0264 HOST Denver Rescue Mission, 2. THE+DENVER+RESCUE+MISSION-Shelter, 3.<br>Revised 20-0264 Filed Resolution_The Denver Rescue Mission_201953017-03 Alfresco 201631650-<br>03 (3), 4. 20-0264 Filed Resolution_The Denver Rescue Mission, 5. 20-0264 Filed Resolution_The<br>Denver Rescue Mission - corrected, 6. 20-0264 - signed   |   |               |  |  |
| Date                | Ver.   | Action By   | Ac            | tion   | Result   |
| 4/1/2020            | 1  | Council President                                   | się           | gned   |  |
| 3/31/2020           | 1  | City Council  | ac            | lopted   | Pass   |
| 3/18/2020           | 1  | Safety, Housing, Education<br>Homelessness Committe |               | proved by consent                                      |  |