



## Legislation Details

---

**File #:** 19-0162      **Version:** 1

**Type:** Presentation      **Status:** Presentation

**File created:** 2/19/2019      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 2/27/2019      **Final action:**

**Title:** Briefing: The Office of the Auditor's Report on the Office of Economic Development's Affordable Housing Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. City Council Presentation, 2. AffordableHousing\_December2018-FINAL

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------