

City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

Legislation Details

File #: 18-1089 **Version**: 1

Type: Bill Status: Passed

File created: 9/25/2018 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 10/15/2018 Final action:

Title: AS AMENDED a bill for an ordinance amending Title 27 of the Revised Municipal Code of the City and

County of Denver to revise definitions and procedures set forth therein for greater clarity and to extend the minimum affordability period for properties that receive city subsidies from twenty years to

sixty years.

Amends Section 27 of the Denver Revised Municipal Code (DRMC) to approve revisions to the Affordable Housing Preservation ordinance including definitions and procedures intended to clarify applicability to income-restricted properties within the city and extension of the minimum period of affordability from 20 years to 60 years. The Committee approved filing this item at its meeting on 10-3-

18. Amended 10-15-18 to delay the effective date of the affordability period to 2-1-19.

Sponsors:

Indexes:

Code sections:

Attachments: 1. BR18 1089 OED Preservation Ordinance DRAFT Bill Language, 2. BR18 1089 OED Preservation

Ordinance, 3. Preservationord, 4. 18-1089_FinalBill_Bill to Amend Preservation Ordinance 10112018 JLM.pdf, 5. 18-1089 FinalBill to Amend Preservation

Ordinance_10112018_JLM.pdf, 6. Amendment to 1089 - Kniech, 7. 18-1089 As Amended, 8. 18-1089 AS AMENDED 10-15-18_to Amend Preservation Ordinance_10112018_JLM.pdf, 9. 18-1089 - signed,

10. 18-1089 Filed for an ordinance amending title 27 of revised municipal code

Date	Ver.	Action By	Action	Result
10/24/2018	1	Mayor	signed	
10/23/2018	1	Council President	signed	
10/22/2018	1	City Council	placed upon final consideration and do pass	Pass
10/15/2018	1	City Council	ordered published	
10/15/2018	1	City Council	amended	Pass
10/15/2018	1	City Council	ordered published as amended	Pass
10/15/2018	1	City Council	postponed to a date certain	Fail
10/3/2018	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass