



## Legislation Details

**File #:** 20-0751      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 7/23/2020      **In control:** Finance & Governance Committee

**On agenda:** 8/17/2020      **Final action:** 8/17/2020

**Title:** A bill for an ordinance submitting to a vote of the qualified and registered electors of the City and County of Denver at a special municipal election to be held in conjunction with the general election of November 3, 2020, a proposed amendment to the Charter of the City and County of Denver concerning a clarification to the clerk and recorder's appointments. Submits to a vote of the qualified and registered electors of the City and County of Denver at a special municipal election to be held in conjunction with the general election of November 3, 2020, a proposed amendment to the Charter of the City and County of Denver concerning a clarification to the clerk and recorder's appointments. The Committee approved filing this item at its meeting on 7-28-20.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ballot Proposal Submission Form 6.1 - Clerks Appointees, 2. Bill\_Appointees\_DRAFT\_2020-07-24, 3. 20-0751 Filed Bill\_Appointees, 4. 20-0751 Filed Bill\_Appointees, 5. 20-0751 - signed, 6. 20-0751 A bill for an ordinance submitting to a vote of the qualified and registered electors of the City and County of Denver at a special municipal election to be held in conjunction

| Date      | Ver. | Action By                      | Action                                      | Result |
|-----------|------|--------------------------------|---|--------|
| 8/18/2020 | 1    | Mayor                          | signed                                      |        |
| 8/17/2020 | 1    | Council President              | signed                                      |        |
| 8/17/2020 | 1    | City Council                   | placed upon final consideration and do pass | Pass   |
| 8/10/2020 | 1    | City Council                   | ordered published                           |        |
| 7/28/2020 | 1    | Finance & Governance Committee | approved for filing                         |        |