



Legislation Text

File #: 23-0996, Version: 1

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 7-31-2023**

**Requesting Agency: Department of Public Health & Environment  
Division:**

**Subject Matter Expert Name: Jessica Murison**  
**Email Address: [Jessica.murison@denvergov.org](mailto:Jessica.murison@denvergov.org)**  
**<<mailto:Jessica.murison@denvergov.org>>**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and The GrowHaus to provide healthy food boxes at Denver Public Library locations as part of the City's Healthy Food for Denver's Kids Initiative.**

Approves a grant agreement with The GrowHaus for \$2,217,855 and through 12-31-2025 as part of the city's Healthy Food for Denver's Kids Initiative by providing healthy food boxes at Denver Public Library locations, citywide (ENVHL-202368712-00). The last regularly scheduled Council meeting within the 30-day review period is on 10-16-2023. The Committee approved filing this item at its meeting on 8-2-2023.

**Affected Council District(s) or citywide?**

Citywide- Council Districts 1, 2, 3, 4, 5, 6, 7, 8, 9 and 11

**Contract Control Number:**  
ENVHL-202368712-00

**Vendor/Contractor Name (including any "DBA"):**  
**The GrowHaus**

**Type and Scope of services to be performed:**

The GrowHaus will be providing food boxes to Denver Public Library locations all over the Denver Metro area.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

N/A

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

Competitive Process

**For New contracts**

**Term of initial contract:**

08/01/2023 - 12/31/2025

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

\$2,217,855

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**