



## Legislation Details

---

**File #:** 19-0563      **Version:** 1

**Type:** Presentation      **Status:** Presentation

**File created:** 6/4/2019      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/12/2019      **Final action:**

**Title:** Briefing: Denver's Road Home and Update on Denver's New Department of Housing and Homelessness

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Combined CC Presentation Housing and Homelessness June 2019-cm

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------