



## Legislation Details

---

**File #:** 19-0739      **Version:** 1

**Type:** Presentation      **Status:** Presentation

**File created:** 7/16/2019      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 7/24/2019      **Final action:**

**Title:** Briefing: US 2020 Census

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CO CCC Presentation 2019, 2. Census 2020 Denver, 3. Denver Committee Presentation 07242019

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------