



## Legislation Details

**File #:** 18-0139      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 2/5/2018      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 3/5/2018      **Final action:**

**Title:** A bill for an ordinance approving a proposed Amendment to Agreement between the City and County of Denver and Urban Drainage and Flood Control District regarding flood control improvements for Sanderson Gulch.  
Amends an intergovernmental agreement with Urban Drainage and Flood Control District (UDFCD) by adding \$1,630,000 in UDFCD funds and \$5,642,032 in City funds for a total added amount of \$7,272,032 and new agreement total of \$17,272,032 for drainage and flood control improvements along Sanderson Gulch from Lipan Street to the South Platte River in Council District 7. No change to contract duration (201523631-02). The last regularly scheduled Council meeting within the 30-day review period is on 3-27-18. The Committee approved filing this bill by consent on 2-13-18.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR18 0139 PW UDFCD Sanderson Gulch Request, 2. BR18 0139 PW UDFCD Sanderson Gulch Terms, 3. 18-0139 Amendment\_Urban Drainage & Flood Control District 201523631-02, 4. 18-0139 Filed Bill\_Urban Drainage & Flood Control District 201523631-03, 5. 18-0139 Filed Bill\_Urban Drainage & Flood Control District 201523631-03.pdf, 6. 18-0139 - signed, 7. 18-0139 Filed Bill for An Ordinance Approving a Proposed Amendment to Agreement between City and Urban Drainage and Flood Control District

| Date      | Ver. | Action By                                           | Action                                      | Result |
|-----------|------|-----------------------------------------------------|---------------------------------------------|--------|
| 3/13/2018 | 1    | Council President                                   | signed                                      |        |
| 3/13/2018 | 1    | Mayor                                               | signed                                      |        |
| 3/12/2018 | 1    | City Council                                        | placed upon final consideration and do pass | Pass   |
| 3/5/2018  | 1    | City Council                                        | ordered published on first reading          |        |
| 2/13/2018 | 1    | Land Use, Transportation & Infrastructure Committee | approved by consent                         |        |