| COUNTY                         | City and County of Denver  |  |                     | City and County Building<br>1437 Bannock St.<br>Denver, CO 80202     |        |  |
|--------------------------------|--|--|---------------------|--|--------|--|
| SEAL                           |  | Le   | Legislation Details |  |        |  |
| File #:                        | 19-1   | 19-1306 <b>Version:</b> 1                            |                     |  |        |  |
| Туре:                          | Res  | solution   | Status:             | Adopted  |        |  |
| File created:                  | 11/1   | 18/2019  | In control:         | Land Use, Transportation & Infrastructure<br>Committee<br>12/16/2019 |        |  |
| On agenda:                     | 12/1   | 16/2019  | Final action:       |  |        |  |
| Title:                         | A resolution approving a proposed Contract between the City and County of Denver and Flog, LLC to provide food and beverage services along with merchandise sales.<br>Approves a contract with Flog, LLC. for a minimum \$15,000 annual payment plus 9% of monthly gross revenues and through 1-1-28 to provide food and beverage services along with merchandise sales to golfers and the public at the City Park Golf Course clubhouse and restaurant in Council District 9 (201951237). The last regularly scheduled Council meeting within the 30-day review period is on 1-6-20. The Committee approved filing this item at its meeting on 12-3-19. |  |                     |  |        |  |
| Sponsors:                      |  |  |                     |  |        |  |
| Indexes:                       | Zach   | Zach Rothmier  |                     |  |        |  |
| Code sections:<br>Attachments: | 1. RR19 1306 P&R Flog City Park Golf Course, 2. Golf-Flogcontracts-LUTI_12.03.19, 3. 19-1306<br>Filed Resolution_Flog, LLC_201951237-00, 4. 19-1306 Agreement_Flog, LLC_201951237-00, 5. 19-<br>1306 Filed Resolution_Flog, LLC, 6. 19-1306 - signed   |  |                     |  |        |  |
| Date                           | Ver.   | _ 0  | Act                 | 0  | Result |  |
| 12/17/2019                     | 1  | Council President                                    | sig                 | ned  |        |  |
| 12/16/2019                     | 1  | City Council   | ado                 | opted  | Pass   |  |
| 12/3/2019                      | 1  | Land Use, Transportation<br>Infrastructure Committee | & apı               | proved for filing  | Pass   |  |