



Legislation Text

File #: 22-0638, Version: 1

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 5-23-2022**

**Requesting Agency: Department of Human Services  
Division:**

**Subject Matter Expert Name: Vincent Rivera  
Email Address: Vincerivera2@denvergov.org  
Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Maple Star Colorado to provide face-to-face contact visits for children in out-of-home care.**

Amends a contract with Maple Star Colorado to add \$189,000 for a new contract total of \$667,000 and extend the term by twelve (12) months for a new end date of 6-30-23 to provide face-to-face contact visits for children in out-of-home care, as needed, to ensure children's wellbeing and safety are met (SOCSV-2022-63346-03). The last regularly scheduled Council meeting within the 30-day review period is on 7-18-22. The Committee approved filing this item at its meeting on 6-1-22.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number: SOCSV-2022-63346-03**

**Vendor/Contractor Name (including any "DBA"): Maple Star Colorado**

**Type and Scope of services to be performed:**

DHS requests authorization to approve a third amendment to the contract with Maple Star Colorado to add \$189,000 for a new contract total of \$667,000 and to extend the term by twelve (12) months for a new end date of 6/30/2023, through contract control

number SOCSV-2022-63346-03 Jaggaer, to ensure that home studies are performed by State-trained and State-certified social workers, and to also ensure that children's wellbeing and safety are met while in out-of-home care by assisting in face-to-face contact visits as needed.

**Scope of work:**

- Establish and outline the responsibilities of contracted Home Study workers.
- Ensure that home study reviews are being performed by State-trained and State-certified professionals.
- Ensure that home study professionals follow SAFE expectations and requirements to protect the children's safety and wellbeing.
- Provide comprehensive SAFE home studies and SAFE home study updates.
- Employ SAFE Supervisors to review home studies according to SAFE requirements.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source?  
Competitive**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Length and total cost**

***If length changing***

**What was the length of the term of the original contract?**

Original Agreement: SOCSV-2019-51729-00 Jaggaer: 7/1/2019 to 6/30/2020

First Amendment: SOCSV-2020-55018 -01 Jaggaer: 7/1/2020 to 6/30/2021 (zero-dollar amendment)

Second Amendment: SOCSV-2021-59213-02 Jaggaer: 7/01/2021 to 6/30/2022

**What is the length of the extension/renewal?**

Proposed Third Amendment: SOCSV-2022-63346-03 Jaggaer: 7/1/2022 to 6/30/2023

**What is the revised total term of the contract? 7-1-2019 through 6-30-2023**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$478,000

**What is the value of the proposed change?**

\$189,000

**What is the new/revised total value including change?**

\$667,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**