



## Legislation Details

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**File #:** 16-0804      **Version:** 1

**Type:** Proclamation      **Status:** Adopted

**File created:** 9/8/2016      **In control:** City Council

**On agenda:** 9/12/2016      **Final action:** 9/12/2016

**Title:** A proclamation in recognition of Paul A. Hindman, Executive Director of Urban Drainage and Flood Control District, upon his retirement.

**Sponsors:** Paul López, Stacie Gilmore, Paul Kashmann, Kendra Black, Mary Beth Susman, Jolon Clark, Albus Brooks, Wayne New

**Indexes:**

**Code sections:**

**Attachments:** 1. 16-0804 Proclamation\_HindmanRetirement\_.pdf

Date	Ver.	Action By	Action	Result
9/12/2016	1	Council President	signed	
9/12/2016	1	City Council	adopted	Pass