

City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

Legislation Details

File #: 23-1005 **Version:** 1

Type: Bill Status: Passed

File created: 7/20/2023 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 10/9/2023 Final action: 10/20/2023

Title: A bill for an ordinance approving a proposed Second Amendatory Agreement between the City and

County of Denver and Housing Authority of the City and County of Denver, Colorado, to provide nutrition and healthy cooking classes, healthy snacks for youth, and a youth-led "Vegetable Artscape,"

located at multiple sites.

Amends an intergovernmental agreement with the Housing Authority of the City and County of Denver, Colorado by adding \$412,592 for a new total of \$1,061,491 and one year for a new end date of 7-31-2024, through the Healthy Food for Denver's Kids Initiative, to provide nutrition and healthy cooking classes, healthy snacks for youth, and a youth-led "Vegetable Artscape," located at multiple sites in Council District 3 (ENVHL-202160889-02/ ENVHL-202368502-02). The last regularly scheduled Council meeting within the 30-day review period is on 10-30-2023. The Committee

approved filing this item at its meeting on 8-2-2023.

Sponsors:

Indexes: Anne Wallace

Code sections:

Attachments: 1. BR23-1005 DDPHE HFDK DHA, 2. BR23-1005 HFDK Resolution Requests Background 2023,

3. 23-1005 Filed Bill_Housing Authority of the City and County of Denver, Colorado 202368502-02, 4. 23-1005 Second Amendatory Agreement_Housing Authority of the City and County of Denver, Colorado 202368502-02, 5. 23-1005 Filed Bill_Housing Authority of the City and County of Denver,

Colorado, 6. 23-1005_signed, 7. 23-1005 For an ordinance approving a proposed Second

Amendatory Agreement

Date	Ver.	Action By	Action	Result
10/20/2023	1	Mayor	signed	
10/16/2023	1	Council President	signed	
10/16/2023	1	City Council	placed upon final consideration and do pass	Pass
10/9/2023	1	City Council	ordered published	
8/2/2023	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass