|                |                                                                                                                                                                                                                                                                                                                                                                                                           | City and County of Denver   |               |                              | City and County Building<br>1437 Bannock St.<br>Denver, CO 80202 |  |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|------------------------------|------------------------------------------------------------------|--|
| SEAL PER       | Legislation Details                                                                                                                                                                                                                                                                                                                                                                                       |                             |               |                              |                                                                  |  |
| File #:        | 14-0                                                                                                                                                                                                                                                                                                                                                                                                      | 937 Version: 1              |               |                              |                                                                  |  |
| Туре:          | Bill                                                                                                                                                                                                                                                                                                                                                                                                      |                             | Status:       | Passed                       |                                                                  |  |
| File created:  | 11/5                                                                                                                                                                                                                                                                                                                                                                                                      | /2014                       | In control:   | Infrastructure & Culture Com | frastructure & Culture Committee                                 |  |
| On agenda:     | 11/5                                                                                                                                                                                                                                                                                                                                                                                                      | /2014                       | Final action: | 11/24/2014                   |                                                                  |  |
| Title:         | A bill for an ordinance designating certain property as "park" under section 2.4.5 of the city charter which is to be incorporated into Stapleton Central Park. (INFRASTRUCTURE & amp; CULTURE) Designates 10.6 acres of land as Stapleton Central Park located at 9651 East Martin Luther King Jr. Boulevard, in Council District 11. The Committee approved filing this bill at its meeting on 11-5-14. |                             |               |                              |                                                                  |  |
| Sponsors:      |                                                                                                                                                                                                                                                                                                                                                                                                           |                             |               |                              |                                                                  |  |
| Indexes:       |                                                                                                                                                                                                                                                                                                                                                                                                           |                             |               |                              |                                                                  |  |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                                                           |                             |               |                              |                                                                  |  |
| Attachments:   | 1. Bill Request, 2. BR14 0937 P&R Ord Req for Stapleton Central Park Addition Designation, 3. CB14-0937_Bill_StapletonCentralParkAdditionDesignation                                                                                                                                                                                                                                                      |                             |               |                              |                                                                  |  |
| Date           | Ver.                                                                                                                                                                                                                                                                                                                                                                                                      | Action By                   | Act           | tion                         | Result                                                           |  |
| 11/24/2014     | 4                                                                                                                                                                                                                                                                                                                                                                                                         | City Council                | ра            | ssed                         | Pass                                                             |  |
| 11/17/2014     | 3                                                                                                                                                                                                                                                                                                                                                                                                         | City Council                | ord           | dered published              | Pass                                                             |  |
| 11/11/2014     | 2                                                                                                                                                                                                                                                                                                                                                                                                         | Mayor-Council               | No            | Action                       |                                                                  |  |
| 11/5/2014      | 1                                                                                                                                                                                                                                                                                                                                                                                                         | Infrastructure & Culture Co | mmittee ap    | proved for filing            | Pass                                                             |  |