



Legislation Details

File #: 23-0657 **Version:** 1

Type: Bill **Status:** Passed

File created: 5/17/2023 **In control:** Finance & Governance Committee

On agenda: 6/12/2023 **Final action:** 6/22/2023

Title: A bill for an ordinance approving a proposed Agreement between the City and County of Denver and Comcast of Colorado IX, LLC, to provide high-definition channels and other related public benefits that specifies customer service standards and compliance with all city, state, and federal requirements.
Approves a cable franchise agreement with Comcast of Colorado IX, LLC. (Comcast) through 12-31-2028 to provide high-definition channels, video-on-demand, free service to the public schools, channels for public, educational and government use, enforcement and other related public benefits and that specifies customer service standards and compliance with all city, state, and federal requirements for Comcast infrastructure in the public rights-of-way (TECHS-202367796-00). The Committee approved filing this item at its meeting on 5-23-2023.

Sponsors:

Indexes: Lucas Palmisano

Code sections:

Attachments: 1. BR23-0657_TS_Resolution Request Form - Comcast Cable 2023 Updated V2.pdf, 2. BR23-0657_TS_Cable Franchise Renewal_City Council Executive Summary_May 2023, 3. 23 05 17 Comcast Letter to Denver City Council re Franchise Agreement.final, 4. Exhibit A to Comcast letter.Keating Research - Comcast Denver Survey memo - FINAL 5-17-2023, 5. Exhibit B.Comcast Digital Equity Efforts in Denver as of spring 2023, 6. Cable Franchise Presentation to Council_05.23.2023_FINAL presentation pdf, 7. Cable Franchise Presentation to Council_05.23.2023_FINAL presentation, 8. 23-0657 Agreement_Comcast of Colorado IX, LLC 202367796, 9. 23-0657 Filed Bill_Comcast of Colorado IX, LLC 202367796, 10. 23-0657 Filed Bill_Comcast of Colorado IX, LLC, 11. 23-0657 - signed, 12. CB23-0657 For an ordinance approving a proposed Agreement between the City and County

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------------|---|--------|
| 6/22/2023 | 1 | Mayor | signed | |
| 6/20/2023 | 1 | Council President | signed | |
| 6/20/2023 | 1 | City Council | placed upon final consideration and do pass | Pass |
| 6/12/2023 | 1 | City Council | ordered published | |
| 5/23/2023 | 1 | Finance & Governance Committee | approved for filing | Pass |