



Legislation Text

File #: 16-0792, Version: 1

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 9 1 16**

**Requesting Agency: DHS**  
**Division:**

- **Subject Matter Expert Name:**  
**Name: Ron Mitchell**
- **Phone: 720-944-2903**
- **Email: Ron.Mitchell@denvergov.org**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Fifth Amendatory Agreement between the City and County of Denver and The Salvation Army to provide emergency shelter operations for homeless men.**

Amends a contract with The Salvation Army to add an additional \$304,957 for a new contract in the amount of \$1,810,210 and for a contract term ending 12-31-16 for overnight housing for homeless men at the Crossroads Shelter with the opportunity to increase housing in emergency situations (SOCSV-2013-14454-05). The last regularly scheduled Council meeting within the 30-day review period is on 11-14-16. The Committee approved filing this resolution by consent on 9-15-16.

**Affected Council District(s) or citywide?**  
**citywide**

**Contract Control Number:**  
SOCSV-2013-14454-05

**Vendor/Contractor Name (including any "DBA"):**  
The Salvation Army

**Type and Scope of services to be performed:**  
overnight housing for homeless men at the Crossroads Shelter, with the potential for increases

in emergency situations

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Cost

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**\$1,505,253**

**What is the value of the proposed change?**

**\$304,957.00**

**What is the new/revised total value including change?**

**\$1,810,210.00**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**