

## City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## **Legislation Details**

**File #**: 14-0439 **Version**: 1

Type: Bill Status: Passed

File created: 5/20/2014 In control: Health Safety Education and Services

On agenda: 5/20/2014 Final action: 6/9/2014

Title: Authorizes the issuance and sale of an amount not to exceed \$18,000,000 of City and County of

Denver, Colorado Multifamily Housing Revenue Bonds Series 2014 for the purpose of financing the acquisition, construction and equipping of the Park Hill Village West multifamily rental housing project at 4175 Albion Street in Council District 8. (HEALTH SAFETY EDUCATION AND SERVICES) Authorizes the issuance and sale of an amount not to exceed \$18,000,000 of City and County of Denver, Colorado Multifamily Housing Revenue Bonds Series 2014 for the purpose of financing the acquisition, construction and equipping of the Park Hill Village West multifamily rental housing project at 4175 Albion Street in Council District 8. The last regularly scheduled Council meeting within the 30-

day review period is on . The Committee approved filing this at its meeting on 5-20-14.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Bill Request, 2. BR14.0439 DOF\_Parkhill Village West\_PAB\_5 14 (2), 3. PHVW\_HSES

Presentation\_5 19 14 final.pptx, 4. CB14-0439\_Contract\_Bond Purchase Agreement, 5. CB14-0439\_Denver PHVW 2014 Trust Indenture, 6. CB14-0439\_Denver PHVW Tax Regulatory Agreement,

7. CB14-0439\_LoanAgreement\_Denver PHVW 2014 Loan Agreement, 8. CB14-

0439 Bill DenverBond

| Date      | Ver. | Action By                            | Action              | Result |
|-----------|------|--------------------------------------|---------------------|--------|
| 6/9/2014  | 4    | City Council                         | passed              | Pass   |
| 6/2/2014  | 3    | City Council                         | ordered published   | Pass   |
| 5/27/2014 | 2    | Mayor-Council                        | No Action           |        |
| 5/20/2014 | 1    | Health Safety Education and Services | approved for filing | Pass   |