



Legislation Text

File #: 20-0855, Version: 1

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 8-17-20

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name: Will Fenton & Mondie Mason
Email: Mondie.Mason@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving a proposed Second Amendatory Agreement between the City and County of Denver and Tri-County Health Department to increase equitable access to healthy, affordable foods.**

Amends an Intergovernmental agreement with Tri-County Health Department by adding \$191,160 of State grant funds for a new total \$587,310 and one year for a new end date of 6-30-21 for collaborative assistance to continue building food systems and neighborhood environments to increase equitable access to healthy, affordable foods as part of the Food In Communities (FIC) program, citywide (202055654-03; ENVHL-201842560-01). The last regularly scheduled Council meeting within the 30-day review period is on 11-6-20. The Committee approved filing this item at its meeting on 8-26-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** Prior ENVHL-201842560-01/current 202055654-03

**Vendor/Contractor Name (including any "DBA"):** Tri-County Health Department

**Type and Scope of services to be performed:**

To continue building food systems and neighborhood environments to increase equitable access to healthy, affordable foods; also known as Food In Communities (FIC). Strategies utilized as part of the grant:

1. Work in partnership with community members, organizational and business partners, and city/county agencies across these corridors to address policy, system and environmental changes
2. Work with neighborhoods that have limited access to food to conduct assessments (if needed), identify neighborhood priorities and develop action plans (Years 1 and 2)
3. Provide funding and technical assistance to partners to seed action plan implementation and specific projects (based on community priorities) to increase access to nutritious, affordable and culturally important foods (Year 2 and 3)
4. Build capacity and convene food policy councils and food justice advocates to work on the same or similar policies across the region (municipal/county boundaries) that support the neighborhood action plans
5. Pilot and determine feasibility of food access projects with the intent to scale up
6. Integrate these transformative projects into neighborhood/municipal plans
7. Work with food policy councils and decision-makers to address the policies and change the systems so that they support these community driven solutions to food access

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

7/1/18-6/30/20

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

7/1/2018-6/30/2021

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$396,150

**What is the value of the proposed change?**

\$191,160

**What is the new/revised total value including change?**

\$587,310

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**