



Legislation Text

File #: 17-0390, Version: 1

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 04-04-17

**Requesting Agency:** Environmental Health  
**Division:** Environmental Quality

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**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Running Creek Ranch, LLC to continue to lease on City-owned land near the Denver Arapahoe Disposal Site (DADS) for the purpose of grazing livestock.**

Amends a lease agreement with Running Creek Ranch, LLC by adding three years for a new end date of 6-15-20 for the purpose of allowing livestock to graze on city-owned land near the Denver Arapahoe Disposal Site (DADS) at Gun Club Road and Hampden Avenue. There is no change to the contract amount (ENVHL-201101017). The last regularly scheduled Council meeting within the 30-day review period is on 6-19-17. The Committee approved filing this resolution by consent on 4-12-17.

**Affected Council District(s) or citywide?**

**Contract Control Number:** ENVHL-201101017

**Vendor/Contractor Name (including any "DBA"):** Running Creek Ranch, LLC

**Type and Scope of services to be performed:** grazing livestock on city-owned land

**Location (if applicable):** near the Denver Arapahoe Disposal Site (DADS) at Gun Club Road

and Hampden Avenue

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?** Amendment

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** 9-21-11 through 6-15-17

**What is the length of the extension/renewal?** Three years

**What is the revised total term of the contract?** 9-21-11 through 6-15-20

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**