



## Legislation Details

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**On agenda:** 2/28/2022      **Final action:** 2/28/2022  
**Title:** Minutes of Tuesday, February 22, 2022  
**Sponsors:**  
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**Attachments:** 1. Minutes\_02-22-22, 2. Minutes\_02-22-22 - signed

| Date      | Ver. | Action By         | Action   | Result |
|-----------|------|-------------------|----------|--------|
| 2/28/2022 | 1    | Council President | signed   |        |
| 2/28/2022 | 1    | City Council      | approved |        |