



## Legislation Details

---

**File #:** 19-0259      **Version:** 1

**Type:** Presentation      **Status:** Presentation

**File created:** 3/12/2019      **In control:** Special Issues Marijuana

**On agenda:** 3/18/2019      **Final action:**

**Title:** Briefing: State legislature update and Designated Consumption Area distance requirements

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MJ Committee 3.18.pdf, 2. DP Editorial 1.20.18, 3. Letter to Denver City Council re setbacks (003), 4. SCAC 2017 Public Comment, 5. Social Consumption Public Protections, 6. Social Consumption Public Protections Cheat Sheet - Alcohol, 7. Letter of Opposition to Reducing Setbacks, 8. Letter to Dir. EXL from CW Black and CW Susman, 9. BlueBird\_BID\_Social\_Use\_Comment\_Letter

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------