| COUNTR | | City and | and County Building 437 Bannock St. enver, CO 80202 | | | |
|---------------------|--|--|---|--|--------|--|
| Legislation Details | | | | | | |
| File #: | 21-0 | 0421 Version: 1 | | | | |
| Туре: | Bill | | Status: | Passed | | |
| File created: | 4/8/2 | 2021 | In control: | Land Use, Transportation & Infrastructure Committee | | |
| On agenda: | 6/14 | /2021 | Final action: | 6/14/2021 | | |
| Title: | A bill for an ordinance changing the zoning classification for 2394 South Lincoln Street in Rosedale. Approves a map amendment to rezone property from U-SU-B1 to U-TU-B (single to two-unit), located at 2394 South Lincoln Street in Council District 6. The Committee approved filing this item at its meeting on 4-20-21. | | | | | |
| Sponsors: | | | | | | |
| Indexes: | Zacl | Zach Rothmier | | | | |
| Code sections: | | | | | | |
| Attachments: | BR21 0421 CPD Rezoning 20i00154 2394 S Lincoln Application, 2. BR21 0421 CPD Rezoning 20i00154 2394 S Lincoln Legal Description, 3. BR21 0421 CPD Rezoning 20i00154 2394 S Lincoln Request, 4. 20i00154_2394SLincoln_LUTI_Report_041521, 5. 2020I00154_app_010421, 6. 20i00154_2394SLincoln_LUTI_Presentation_041521, 7. 21-0421 Filed Bill_2394 South Lincoln Street 2020I-00154, 8. 21-0421 Filed Bill_2394 South Lincoln Street, 9. 20i00154_2394SLincoln_CC_Report_061421, 10. 2020I00154_app_010421, 11. 20i00154_2394SLincoln_CC_Presentation_061421, 12. 21-0421 - signed, 13. 21-0421 For an ordinance changing the zoning classification for 2394 South Lincoln Street | | | | | |
| Date | Ver. | Action By | Ac | tion | Result | |
| 6/15/2021 | 1 | Mayor | sig | gned | | |
| 6/15/2021 | 1 | Mayor | sig | gned | | |
| 6/15/2021 | 1 | Mayor | sig | gned | | |
| 6/15/2021 | 1 | Mayor | sig | gned | | |
| 6/15/2021 | 1 | Mayor | sig | gned | | |
| 6/14/2021 | 1 | Council President | sig | gned | | |
| 6/14/2021 | 1 | City Council | pa | | Pass | |
| 5/17/2021 | 1 | City Council | pu | dered published with a future required blic hearing | | |
| 4/20/2021 | 1 | Land Use, Transportation Infrastructure Committee | n& ap | proved for filing | Pass | |