



## Legislation Details

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| <b>File #:</b>        | 19-0483                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Version:</b>      | 1                                                                |
| <b>Type:</b>          | Bill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Status:</b>       | Passed                                                           |
| <b>File created:</b>  | 5/13/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>In control:</b>   | Business, Arts, Workforce, Climate & Aviation Services Committee |
| <b>On agenda:</b>     | 6/17/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Final action:</b> | 6/17/2019                                                        |
| <b>Title:</b>         | <p>A bill for an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and School District No. 1 in the City and County of Denver and the State of Colorado, for the continued provision of federally funded employment and training programs and services. Amends an intergovernmental agreement with Denver Public Schools (DPS) by adding 30 days for a new end date of 07-31-19 for the Out of School Youth Program, including employment and training to youth citywide. No change in contract amount (201842412-01). The last regularly scheduled Council meeting within the 30-day review period is on 6-24-19. The Committee approved filing this item at its meeting on 5-22-19.</p> |                      |                                                                  |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                                                                  |
| <b>Indexes:</b>       | Jonathan Griffin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                                                                  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                                                                  |
| <b>Attachments:</b>   | 1. BR19 0483 OED DPS, 2. 19-0483 Filed Bill_DPS_WIOA_201842412-01_J-201950005-00.pdf, 3. 19-0483 AmendAgr_DPS_WIOA_JAG-201950005_201842412-01.pdf, 4. 19-0483 Filed Bill_DPS_WIOA_201842412-01_J-201950005-00.pdf, 5. 19-0483 - signed.pdf, 6. 19-0483 Filed bill for an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and School District No. 1                                                                                                                                                                                                                                                                                                                                      |                      |                                                                  |

| Date      | Ver. | Action By                                                        | Action                                      | Result |
|-----------|------|------------------------------------------------------------------|---------------------------------------------|--------|
| 6/20/2019 | 1    | Mayor                                                            | signed                                      |        |
| 6/18/2019 | 1    | Council President                                                | signed                                      |        |
| 6/17/2019 | 1    | City Council                                                     | placed upon final consideration and do pass | Pass   |
| 6/10/2019 | 1    | City Council                                                     | ordered published on first reading          |        |
| 5/22/2019 | 1    | Business, Arts, Workforce, Climate & Aviation Services Committee | approved by consent                         | Pass   |