



Legislation Details

File #: 20-1527 **Version:** 1

Type: Bill **Status:** Passed

File created: 12/7/2020 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 1/25/2021 **Final action:** 1/25/2021

Title: A bill for an ordinance approving a proposed Agreement between the City and County of Denver and School District No. 1, to provide funding to create a hydroponic farm at Bruce Randolph School with accompanying curriculum to help ensure students recognize food justice and insecurity, understand health and nutrition, and to provide fresh produce to students and their community through urban farming, food preparation and food preservation, in Council District 9.
Approves an intergovernmental agreement with School District No. 1 for \$529,350 and for one year to provide funding to create a hydroponic farm at Bruce Randolph School with accompanying curriculum to help ensure students recognize food justice and insecurity, understand health and nutrition, and to provide fresh produce to students and their community through urban farming, food preparation and food preservation, in Council District 9 (ENVHL-202055488). The last regularly scheduled Council meeting within the 30-day review period is on 2-8-21. The Committee approved filing this item at its meeting on 12-16-20.

Sponsors:

Indexes: Emily Lapel

Code sections:

Attachments: 1. BR20 1527 DDPHE DPS Career and College Success Request, 2. 20-1527 Agreement_School District No. 1 - 202055488-00, 3. 20-1527 Filed Bill_School District No. 1 - 202055488-00, 4. 20-1527 Filed Bill_School District No. 1, 5. 20-1527 - signed, 6. 20-1527 A bill for an ordinance approving a proposed Agreement between the City and County of Denver and School District No. 1, to provide funding to crea

| Date | Ver. | Action By | Action | Result |
|------------|------|---|---|--------|
| 1/26/2021 | 1 | Mayor | signed | |
| 1/25/2021 | 1 | Council President | signed | |
| 1/25/2021 | 1 | City Council | placed upon final consideration and do pass | Pass |
| 1/19/2021 | 1 | City Council | ordered published | |
| 12/16/2020 | 1 | Safety, Housing, Education & Homelessness Committee | approved by consent | |