



Legislation Details

File #: 20-1231 **Version:** 1

Type: Bill **Status:** Passed

File created: 10/26/2020 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 11/23/2020 **Final action:** 11/23/2020

Title: A bill for an ordinance amending Ordinance No. 20181502 Series of 2019 to change the delegation of authority to operate the Metro Mortgage Assistance Plus Program from the Department of Finance and/or Office of Economic Development to the Department of Finance or Department of Housing Stability; to change all references from George K. Baum & Company to Stifel, Nicolaus & Company, Incorporated; and to change all references from CSG Advisors to Caine Mitter & Associates, Incorporated.

Amends Ordinance No. 20181502 Series of 2019 to change the delegation of authority to operate the Metro Mortgage Assistance Plus Program from the Department of Finance and/or Office of Economic Development to the Department of Finance or Department of Housing Stability, to change all references from George K. Baum & Company to Stifel, Nicolaus & Company, Incorporated, and to change all references from CSG Advisors to Caine Mitter & Associates, Incorporated. The Committee approved filing this item at its meeting on 11-4-20.

Sponsors:

Indexes: Emily Lapel

Code sections:

Attachments: 1. BR20 1231 HOST Metro_Mortgage Assistance_from DOF to HOST MMA - REVISED 2020-10-23, 2. Summary of 2021 Long Bill Companion Ordinances, 3. 20-1231 Filed Bill_Denver Metro Mortgage Assistance Plus Program 2020 Ordinance Amendment - Amending 20181502, 4. 20-1231 Filed Bill_Denver Metro Mortgage Assistance, 5. 20-1231 - signed, 6. 20-1231 A bill for an ordinance amending Ordinance No. 20181502 Series of 2019 to change the delegation of authority to operate the Metro Mortgage Assistance Plus Progra

Date	Ver.	Action By	Action	Result
11/25/2020	1	Mayor	signed	
11/23/2020	1	Council President	signed	
11/23/2020	1	City Council	placed upon final consideration and do pass	Pass
11/16/2020	1	City Council	ordered published	
11/4/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	