

## City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### **Legislation Text**

File #: 20-0029, Version: 1

# Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 12-31-19** 

**Requesting Agency:** Human Rights and Community Partnerships

**Division:** 

#### **Subject Matter Expert Name:**

Name: Darius Smith

Email: Darius.smith@denvergov.org

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

A bill for an ordinance amending Articles II and IV of Chapter 28 of the Revised Municipal Code concerning, respectively, the Agency for Human Rights and Community Partnerships and the Prohibition of Discrimination in Employment, Housing and Commercial Space, Public Accommodations, Educational Institutions, and Health and Welfare Services.

Amends Chapter 28, Articles II and IV of the Denver Revised Municipal Code to update language, conform to changes in state law, and add areas of protection in the antidiscrimination ordinance. The Committee approved filing this item at its meeting on 1-8-20.

#### Affected Council District(s) or citywide? Citywide

#### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment. Updates to language and areas of protection in Chapter 28, Articles II and IV of the Denver Revised Municipal Code. See attached Executive Summary.

#### Address/Location (if applicable):

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Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**