



Legislation Text

File #: 18-1267, Version: 1

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted:** 10-30-18

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert:**

Lisa Straight or Jeff Holliday

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**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance amending Division 11, Article VIII of Chapter 2 of the Revised Municipal Code of the City and County of Denver to update procedures and transfer governance of the Crime Prevention and Control Commission from the Department of Human Services to the Department of Public Health and Environment.**

Amends Article VIII, Chapter 2 of the Denver Revised Municipal Code (DRMC) to update procedures and transfer governance of the Crime Prevention and Control Commission from the Department of Human Services to the Department of Public Health and Environment. The Committee approved filing this item at its meeting on 11-28-18.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

Revision to existing Crime Prevention and Control Commission Ordinance, CPCC was recently transferred from DDHS to DDPHE, language clean up and some changes to the ordinance are necessary with the transfer, such as expending authority.

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**