| COUNTY              |  | City and County of Denver                            |               |  | City and County Building<br>1437 Bannock St.<br>Denver, CO 80202 |  |
|---------------------|--|--|---------------|--|--|--|
| Legislation Details |  |  |               |  |  |  |
| File #:             | 24-0   | 24-0340 Version: 1                                   |               |  |  |  |
| Туре:               | Res  | olution  | Status:       | Adopted  |  |  |
| File created:       | 3/11   | /2024  | In control:   | Land Use, Transportation & Infrastructure<br>Committee<br>4/1/2024 |  |  |
| On agenda:          | 4/1/2  | 2024   | Final action: |  |  |  |
| Title:<br>Sponsors: | A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Rios, Inc. to add stage 2 design and construction administration for Skyline Park improvements, in Council District 10.<br>Amends a contract with RIOS, Inc. to add \$2,626,300 and 2 and a half years for a new end date of 12 -31-2026 to add stage 2 design and construction administration for Skyline Park improvements, in Council District 10 (201952628-03/202472487). The last regularly scheduled Council meeting within the 30-day review period is on 4-22-2024. The Committee approved filing this item at its meeting on 3-19-2024. |  |               |  |  |  |
| Indexes:            | Melissa Mata   |  |               |  |  |  |
| Code sections:      |  |  |               |  |  |  |
| Attachments:        | 1. RR24-0340_P&RRios_Amend#3_03-07-2024, 2. 24-0340 Filed Resolution_Rios, Inc. 202472487-03, 3. 24-0340 Third Amendatory Agreement_Rios Inc. 202472487-03, 4. 24-0340 Filed Resolution_Rios, Inc. 202472487-03, 5. 24-0340_signed   |  |               |  |  |  |
| Date                | Ver.   | Action By  | Ac            | tion   | Result   |  |
| 4/1/2024            | 1  | Council President                                    | się           | gned   |  |  |
| 4/1/2024            | 1  | City Council   | ac            | lopted   | Pass   |  |
| 3/19/2024           | 1  | Land Use, Transportation<br>Infrastructure Committee |               | pproved by consent   | Pass   |  |