

City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

Legislation Details

File #: 24-0349 **Version**: 1

Type: Presentation Status: Presentation

File created: 3/12/2024 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 3/20/2024 Final action:

Title: Department of Housing Stability briefing on Loan Agreement for Mobile Home Park Acquisition

Sponsors:

Indexes:

Code sections:

Attachments: 1. Capitol City Informational Briefing_

Date Ver. Action By Action Result